

**Publishers, { WM. S. DAMRELL
HENRY UPHAM.**

RICHMOND, VA.—Dr. Fuller is still continuing his labors at the First Baptist church. The first week, the congregations were good,

The *Squadron in the Gulf of Mexico*, will be increased by the addition of the ship *Albany* at Boston which will probably sail next week. The young man, Jackson, who was sentenced by naval Court marshal to be hung for the assault on an officer, was executed on the 17th of Sept., aboard the United States ship *St. Mary*. It is hoped he died a converted man. He went on of the world with this language on his lips:

Lord, into thy hands I commit my spirit? To landmen who do not understand the absolute necessity for preserving the strict discipline on board a ship of war, the execution of this man must appear cruel and unjustifiable.

The largest issue of the *World of God* ever made in one month by the American Bible Society, was made last month, and this month's issue would have exceeded the last, if all orders could have been answered. Though the hands have been increased, and they work till 11 at night, the demand is much in advance of the supply. Seventy-five thousand copies of the Bible and New Testament were issued in the month of September, which added to the issue from other sources must reach near one hundred thousand.

MALIAN.

PAPERS ON THE SLAVE POWER.

It is especially gratifying to observe men of high political standing, and equally high moral worth, canvassing with ability and earnestness, the question of American Slavery. To see such men as Messrs. Palfrey, Sumner, Phillips, Adams, and others, receding from the position which declares that nothing can be done, and grasping themselves with their distinguished talents, their energies, and their humanity to the great movement that is now in progress for the rights of man, is indeed an augury of good. We know of no better way to serve the Anti-slavery cause, than to give this pamphlet of Mr. P. a wide circulation, and to win for it, the calm praise of all candid and Christian men.

The Christian Register of this city, a paper of temperate satisfactory tone, speaking of this production of Mr. Palfrey, well says:—
“We think this decidedly the ablest treatise on the subject we have seen. We are not conversant enough with all the wires of political parties, to judge of the truth of some of the statements relating to persons and matters of fact. But as a treatise on American Slavery, its origin and progress, its influence and tendency, and especially its connection with the North, it deserves the careful attention of every one who would understand the subject. The doctrines of the pamphlet must derive additional weight from the character of the writer, whose conduct in freeing, at a heavy pecuniary loss, the slave which he inherited, shows, beyond all question, that he believes what he says, and is ready to make sacrifices in support of his principles.”

NEW HAMPSHIRE CORRESPONDENCE.

MEANS, ENGLAND.—This is truly a changing world. Thirteen years ago, our State Convention held its anniversary at Rumney; the session was unusually interesting. Rev. William Taylor, now in Michigan, took leave of his brethren in New Hampshire, by whom he was greatly endeared, to seek a home in the West. The late session, at the same place, was thought by some to have been the most interesting we have had since that time. But how changed! Where are the many pastors with whom we then took counsel? That there are only nine, who were pastors at that time, who are now engaged in the pastoral office in this State, and I believe only two churches in the State have enjoyed the labors of the same pastors during the brief space of thirteen years! All the other churches have changed their relation, and some of them several times, during that period. I said it had been changed by the churches; not that they are always in the fault, some portion of the blame, no doubt, justly belongs to the ministry. I say blame, for I verily believe there is blame connected with the frequent removal of pastors, and that it is an evil that both ministers and people ought to seek to remedy. A changing ministry can never exert the valuable influence of a permanent one. Our numbers have increased about four thousand in thirteen years.

The last year has been one of trial. The state of religion has been low, and the reality of the religion of the followers of Christ has been tested. Removals by death, dismissals and exclusions have lessened our numerical strength. The ways of Zion mourn; but few come to her solemn feasts. And is not God showing his people that he has a controversy with them? Has there not been too much of a self-confident spirit in exercise? Did we not lose that sense of entire dependence on the influences of the Divine Spirit, which it is always proper we should possess?

And is not this the great lesson which God is now teaching us? And how long before we shall learn and occupy the position that will meet the approving smiles of Jehovah?

The Report of the Committee on the state of religion, presented at our Convention, by brother Smith, contained some excellent suggestions. The inquiry was raised, “By what means shall the divine displeasure be removed, and the return of the Spirit's influence be secured?” In answer, I. We should earnestly deprecate the displeasure of God, and humbly supplicate him that his anger may be turned away from us. When God frowns upon his people in consequence of their sins, they ought to consider this a great evil—an evil too grievous to be borne; and they should give themselves no rest, day nor night, until this frown shall be turned into a smile. What calamity greater than a spiritual desert? And what greater evidence of divine displeasure than a sanctuary deserted by the Lord, and his people left to sit in darkness and desolation? II. We must place off our sins by righteousness, and our iniquities by turning unto the Lord. It is in vain for us to deplore and deplore our sins or their consequences, so long as we continue in our transgressions. We must turn, heartily repent and reform. It must not be said of us, as the Lord said to Ezekiel, concerning his ancient people, “They sit before thee as thy people, and they hear thy words, but they will not do them; for by their mouth they show much love, but their heart goeth after their covetousness.” We must take the injunction of the risen Saviour to the church at Ephesus, and remember from whence we are fallen, and repent, and do our first works. We must not only come down into the dust, and weep and mourn before the mercy-seat, but we must do our first works. We must return to the faith and love of other days, when our souls were full of tenderness and devotion, when we could weep at the feet of Jesus, and all we have consecrated to him. As a means to secure this very desirable end, we would suggest the reading of the Word of God, and especially searching for its promises, until we shall become familiar with them; and the pleading of those promises, until the windows of heaven shall be opened, and we experience their fulfillment in copious showers of grace. This extract from the Report may present our brethren with a theme for meditation, and may it not be hoped, profitable meditation. Is it not required? Does not the present degradation of the nation, practical godliness, demand the most serious and solemn attention of every professed friend of Christ?

In your paper a few weeks since, you noticed the death of the editor of the *World of God*, at Concord, and gave a description of his character; taken, I conclude, from a secular paper, which many of your readers, better acquainted with his history, could not fully endorse. It may not be well to revive the faults of the dead; nor can it be just to accord the highest virtues to one

who labored hard, when living, to turn into his ridicule, and destroy the gospel of Christ and his hallowed institutions. It was a lamentable fact, that in his professed zeal for the faith, and to rescue the most dangerous principles. This reference to the case is not made in unkindness, but because justice seemed to demand it. W.

A TRIBUTE TO REVEREND.

MEANS, ENGLAND.—At a meeting of the theological students of New Hampton Institution, held Nov. 4th, 1846, it was

Resolved, That in the recent death of Arden W. Coombe, a member of the Theological Department of this Institution, we have lost an amiable and kind-hearted companion, an esteemed fellow-student, and a devoted Christian brother.

Resolved, That, while we mourn over our own loss, and that of the church which he adorned with his life, and blessed with his labors, we tender to the deeply afflicted relatives and friends of our deceased brother, the expression of our sympathy with them in their bereavement, praying that their great temporal loss may be sanctified to their greater spiritual gain.

Resolved, That a copy of the above resolutions be forwarded to the family of the deceased, and to the Christian Reflector for publication.

S. D. FARLEY, Sec'y.

New Hampton, Nov. 4th, 1846.

A REMINISCENCE APPLIED TO THE SLAVE POWER.

Mr. Palfrey, in his admirable pamphlet in answering the inquiry “What has the North to do with slavery?” makes use of the following instructive and impressive illustration:—
“In the year 1830, there sailed a ship from the port of Salem, in Massachusetts, called the *Friendship*. She carried dollars and opium, and went to the island of Sumatra for Pepper. The people of that inhospitable region loved the coin and the drug, and one day when the captain, with part of his crew, was on shore, they visited the vessel, killed two of the men, drove the rest overboard, and helped themselves to the cargo. Such were the police laws of Qualla Batoo.

News of the transaction came to America.—The American government was not satisfied with slavery. It makes use of the following instructive and impressive illustration:—
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About the same time, and since, certain other vessels, called *Slave-ships*, sailed from Boston in Massachusetts, to Charleston in South Carolina. On their arrival, the people of that region came on board, took out certain individuals of the crew, and landed their ship's company by night, stormed the forts, put to the sword all the people he could reach, and reduced the settlement to ashes. And the people of the place have demanded themselves quietly and peaceably to American visitors from that day to this.

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AMERICAN BAPTIST PUBLICATION SOCIETY.

New Bedford, Nov. 6th, 1846.

MEANS, ENGLAND.—On returning from the Convention in Salem last week, I found the following letter, which our try to use in the Convention. Will you give it an insertion, and thus aid in promoting an important object, which hitherto has not been appreciated as it deserves, but which, I trust, will become very dear to us all.

Yours, R. B.

Baptist Publication Society.

Rev. Dr. BARCROFT.—VERY DEAR BROTHER,—

At the monthly meeting for October, of the Board of Managers of the American Baptist Publication Society, it was unanimously

Resolved, That Rev. Dr. Barcroft, of New Bedford, Mass., and Rev. S. B. Swain, of Worcester, Mass., be requested to represent this Society, and to attend the Massachusetts Baptist Convention.

We feel assured that you will do what you can for the Society. We have now thirteen Colonporters under appointment in eight different States; one is supported by the ladies of the Bowdoin Square Baptist church, Boston; a second by the East Cambridge church; a third by the Old Cambridge church; a fourth by one of the Salem churches; one half of a fifth by the Watertown churches; one half of a sixth by the Worcester church, (Dr. Swain's) a seventh by Dr. A. J. Bolles, of Charleston. So you see Massachusetts has the honor of supporting one half of all our Colonporters!

We should feel gratified by the adoption of one or two resolutions approving of the Society, its system, &c., and if practicable an approval of our ten thousand dollar subscription. We have now about \$3,000 subscribed. I send you a blank as a specimen.

The decision of the La Grange Church, Geneva Co., N. Y., has just gone to Wisconsin as a Colonporter, supporting himself. At the age of forty-five, with a good farm and the comforts of life around him, he goes forth as a volunteer, not to bind around his brow laurels dipped in the gore of the battle-field, but a crown of rejoicing of redeemed souls. Such was the estimation in which he was held that the churches in the vicinity raised a book-fund of \$200, for his use!

We need funds to stereotype and print a few German works. With affectionate respect,
Your brother in Christ,
THOMAS S. MALCOM, Cor. Sec.

TO BAPTISTS.

MEANS, ENGLAND.—I intended to have read the following at some unoccupied moment during the Convention at Salem. There was no such time, and I take the liberty therefore of asking its insertion in the Reflector.

Harvard College Library, Sept. 26, 1846.

REV. DR. BARCROFT, DEAR SIR.—The library of this Institution is not so complete in some of its departments as is desirable, and I am taking measures to supply some of its deficiencies by appealing to the generosity of some individuals, whose works we should be glad to place on our shelves and preserve for posterity, if they are inclined to give us copies of them. We have some Baptist books, but not so many as justice to the Baptist denomination demands. We should be very glad to get any thing and every thing,

even to the smallest pamphlet, which the denomination, as such, or which individuals of the denomination, have published. If you can aid in any way, by occasionally giving a hint to that effect to such individuals of our denomination as you meet with from time to time, I think you will be doing a favor to some future historian of the Baptists, when he shall come to examine our shelves for materials, and to the authors themselves, by leading them to place a copy of their books and pamphlets in a library where they will be carefully preserved for future generations, and where scholars naturally look with the expectation of finding works and pamphlets, after the occasion which gave them a peculiar value and interest has gone by. Unless such materials are gathered and preserved at or about the time of their publication, it becomes very difficult after a few years to know where to look for a copy of them. If people will give them to us, we will take good care of them.

The College has a box at No. 37 Tremont street, Boston, where packages are left for the library. Very respectfully, Yours,

JOHN LANGDON SHELLEY,

Assistant Librarian in Harvard University.

Miscellaneous.

Rev. Dr. Sharp preached to the young, on Sabbath evening, in the First Baptist Church in Union Street. His text was, Psalm 119: 59, 60. Subject—the importance of reflection. The Doctor said he was struck with the beautiful gradation set forth in the text. “I thought on my ways,” this was wise. “I turned my feet unto thy testimonies,” this was wiser. “I made haste and delayed not to keep thy commandments,” this was wisest of all. The house was full, and the discourse is said to have been one of characteristic excellence.

The New Baptist Meeting house in Morrimack street, will be dedicated on this [Thursday] evening, at 7 o'clock.

A SPECIMEN OF ADVANCING TASTE.—Passing down one of our principal streets, our attention was arrested by the imposing title-page of a new weekly, lately commenced in this city, and known as the “Star Spangled Banner.” The glaring capitals of its cognomen enclosed a vignette, representing a bloody battle,—men maddened by each other. The paper proclaims itself as devoted to news, the drama, &c. A few steps beyond, we were met by four poorly clad boys, who, with a mock attempt at music, sticks on their shoulders, were performing, brimful of military enthusiasm, the tactics which it prompts. We could not help moralizing somewhat on the taste and tendency of the times.

TROY, N. Y.—It gives us pleasure to make the correction below of a notice that likewise appeared in our paper in reference to the stepple of the new church in Troy. It gives us still greater pleasure to make record of what follows. The extract is from a correspondence of the N. Y. Recorder:—
“Yours is the only paper that contains the intelligence that ‘the stepple of the new and unfinished Baptist church in Troy, was demolished by the gale.’ This is news to the citizens of our beautiful city, of which the stepple referred to, is regarded as a great ornament. We are happy to inform you, that instead of being ‘demolished’ by the gale, it was not injured in the least, and still rears its beautiful proportions heavenward.

It may be gratifying to the friends of Zion to be informed, that the large and commodious Lecture-room of our new house of worship, designed by Westall, and engraved by R. Scary, among the articles, we observe ‘the life and correspondence of John Foster, Miscellaneous Works of James Mackintosh Philosophy and Philanthropy; David Hume and David Nassmyth.

The N. Y. Commercial, speaking of the war between this country and Mexico, says:—
“It requires no extraordinary forecast to perceive that the consequences to the stability of our institutions and the welfare of the republic are more than likely to follow the war. There has been already a wide departure from the original elements of our political system; new theories are introduced, new combinations and new agencies make themselves visible in the not distant future. We sincerely believe that beyond this war lies a sever trial of our institutions and form of government than any that the republic has yet known, a trial for our safe passage through which we shall need all of wisdom and patriotism and public virtue that the nation possesses.”

Mr. Webster remarked, in his speech in Faneuil Hall on Friday evening last, that ‘if we are alive to our duty, no more slave territory will ever be added to this country.’

We commence this week a series of short sketches affecting the state of the denomination in Massachusetts, beginning with the Berkshire Association. They will be continued, it is hoped, until they shall embrace all the Associations in the State. It is pleasant to see the spirit of a vigorous home policy awakening among us.

Dr. BECKER AT CINCINNATI.—The Watchman of the Valley chronicles the return of Dr. Becker, to that city, and says: “The friends of Lane Seminary and its honored President, will be pleased to learn that he has reached home in safety, and resumed his labors with invigorated health and the prospect of continued usefulness.”

Last Sabbath afternoon he delivered a discourse in the Second Presbyterian church, on Ephesians 4: 3.—“Endeavouring to keep the unity of the Spirit in the bond of peace.” The house was filled to overflowing; and the numerous audience listened with fixed attention to the Doctor's plan for Christian Union. He spoke with enthusiastic confidence of the results of this great movement.

KNOX COLLEGE, ILLINOIS.—We learn through Rev. J. Blanchard, President of Knox College, Illinois, that by the munificence of J. P. Williston, Esq. of Northampton, this State, who has contributed \$10,000, toward the erection of College buildings, material aid has been afforded this institution. The prospects of the College, are highly encouraging.

UNUSUAL EXCHANGE.—Several monthlies in pamphlet form have been sent us, requesting an exchange with us; and these kind and polite overtures are not a little perplexing to us. In the first place, each of our 52 sheets per year contain as much or more matter than any one of their 12 annual numbers. This, although somewhat unequal, we could very well get along with; but the pinching part comes after. Our paper goes postage free as an exchange to other journals to any part of the United States, whereas these pamphlets cost us from 2-1/2 to 3-1/2 cents each for postage. Now we would be gratified to exchange with some of the applicants, but we cannot stand the ‘boat.’ The editors of periodical pamphlets should unite in a petition to have the postage taken off of their exchanges.

Banner and Pioneer.

The Christian Reflector, for October, has the following inviting table of contents:—ARTICLE I. Justification—Papal, Purgatory and Primitive. 2. Examination of Rom. 4: 9-18. 3. Tholuck on the Messianic Psalms. 4. Married Life. 5. Last Days of Eminent Men. 6. Remarks on an Intel ligent Adherence to the Gospel. 7. Regard to

Truth as an Element of Character and of Reform. 8. Life and Correspondence of John Foster. 9. Literary Notices. 10. Literary Intelligence. Quarterly List. An extract from the 7th article will be found on our first page.

DESCENDANTS OF LUTHER.—Amongst the delegates to the Evangelical Alliance was Dr. Von Reimhler, a German nobleman, from Erfurt, the place where Luther first opened his eyes to the light of truth. And he is not only from the same town, but has charge of the very building where Luther experienced those severe trials and triumphs. He is a gentleman of fortune, who has expended his property in the establishment of an institution for the education of vagrant boys. And here the only five lineal descendants of Luther now living are to be found, under his care and tuition.

“WHO READS AN AMERICAN BOOK?”—Samuel G. Goodrich, the well known author of Peter Parley, who commenced the bookkeeping business in Hartford, and afterwards removed to Boston, has gone to France to superintend the republication of his works there.

MADISON UNIVERSITY.—We learn from the Register that the full term of this institution commenced on Thursday, the 15th inst. We are happy to learn that the Freshman class is larger than it has been for several years—numbering over forty. The additions to the other classes are as large as usual—quite a number have entered the grammar school, twenty-five the theological department, and the whole number of students about two hundred. This seat of learning, with its fine location and superior faculty, we trust will secure the regard of our brethren and friends who have children to educate, in all parts of the State.

ELECTIONS.—The result of the election in New York, is the choice of John Young, the Whig candidate as Governor by 10 to 12,000 majority of Addison Gardner, the Democratic incumbent for Lieutenant Governor, majority not yet known. The Whigs have elected 23 Congressmen out of 35; 74 of the 128 Assembly men, and 4 of the eight Senators.

The election in Massachusetts has resulted in the choice by the people of Governor Briggs and Lieutenant Governor Reed, by a majority of several thousand. The Legislature will be largely Whig, the Senate entirely so, and the representation in Congress will be of the same political complexion as before.

HARVARD UNIVERSITY has 692 students in its several departments, 272 being college pupils.

THE PROTEST AGAINST SLAVERY by Baptist ministers in Maine, as we learn from Zion's Advocate, has on it already 140 names. Where is the protest of ministers in Massachusetts and other States? We are rejoiced to see our brethren in Maine thus declaring their belief in the efficacy of a moral testimony against oppression.

The Macedonian for the present month, comes out in a handsome dress. It is an important missionary auxiliary, and deserves an increase of its already extended circulation. Our great friend, the Assistant Secretary of the Union, is hereafter to superintend its editorial concerns. Mr. B., with his undoubted ability for the work, will bring the peculiar facilities afforded by his position.

The November number of the Eclectic Magazine of Foreign Literature, has a fine engraving descriptive of rail scenery, designed by Westall, and engraved by R. Scary. Among the articles, we observe ‘the life and correspondence of John Foster, Miscellaneous Works of James Mackintosh Philosophy and Philanthropy; David Hume and David Nassmyth.

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General Intelligence.

ARRIVAL OF THE BRITANNIA.

SIXTEEN DAYS LATER FROM EUROPE.

The steamer Britannia, Capt. Hewitt, arrived on Saturday morning, at 5 1/2 o'clock, in 17 1/2 days from Liverpool, having sailed on the 20th. The Great Britain was still on the sands of Dundrum Bay. She had moved towards the shore a little, and had 10 to 12 feet of water in her hold. Capt. Hewitt was confidently expecting to get her off, and machinery for the purpose was in preparation.

ENGLAND.—Commercial Matters.—The cotton market was thrown into a state of great excitement, by the intelligence of the short crop here, carried off by the Cambrian ship, which arrived at Liverpool on the 14th. The sales had previously been large, and prices firm; but the Cambrian news led to a further rise in prices and to a great deal of speculative buying. The advanced prices were maintained with firmness until the day of the Britannia's sailing.

The grain market had been under the influence of speculation. The transactions had been on a large scale, and both Flour and Wheat had not only maintained last quotations, but had advanced in price. Indian Corn also had advanced in price, and was attracting more and more attention. The United States was regarded as the source from whence the supply, to make up the manifest deficiency in England and Europe generally, must come. The money market was in a quiet, though somewhat depressed state.

Opening of the Ports.—The state of the Grain market, and the fear of general scarcity, had produced a strong feeling in favor of throwing open the ports to the admission, duty free, of every description of provisions, and materials to that end, had been sent to Lord J. Russell.

Mr. Bancroft.—The newly appointed Minister from the United States, Mr. Bancroft, in the room of Mr. Linn, accompanied by his lady, has arrived in London from New York.

IRELAND.—Ireland continues in a most unequal and alarming state; poverty, famine, disease and rebellion make up the story respecting the state of the Emerald Isle. On the other hand, the Government seems to be exerting itself to mitigate the sufferings of the people, by furnishing them employment in erecting public works, and by calling on the magistracy and others to provide for the laboring poor.

SCOTLAND.—We have now to add to Ireland, Scotland, as a place where people are suffering for bread. In the Highlands, immense destitution is said to exist, and the poor are reduced to a state of great physical suffering.—*Traveller.*

DOMESTIC.

Fire in Cambridgeport.—On Saturday night, about eleven o'clock, two barns and some other small buildings, in Magazine street, Cambridgeport, were burnt. They belonged to Mr. Tufts, who had them insured at Concord. Loss about \$1500.

The State House.—Last year, during the months that the cupola was opened to visitors, from April to November, inclusive, 64,250 persons visited the cupola. During the present season, 32,248 persons ascended the cupola, up to the end of September. The average number of visitors per day during the season is about 300.

Shocking Accident in Springfield.—A correspondent writes us, that at the Western Railroad Depot in Springfield, on Monday forenoon, a mechanic named Jeremiah Sargent, was instantly killed, and another named William Whitney, was seriously injured, by being crushed between a locomotive and the door of the machine shop, from which the engine was passing to the engine house. Sargent was about 35—had no family. Whitney about 25—his wife broken. He will recover.—*Hart. Cour.*

Avoid Rough Play, Boys!—A boy, of about eleven years of age, an adopted son of Dr. John Toomey, of Chelsea, had his arm broken on Saturday, of last week. He was standing on a fence attached to the school house, with his arm crooked, the hand resting on his side, when one of his playmates pushed him from the fence, and he fell upon his elbow. This accident should serve as a warning to boys against rough play, which too often endangers the limbs of their associates.

Important Decision under the License Law.—The New York Supreme Court, Chief Justice Bronson presiding, has made an important decision. In an action for a penalty, under the new license law, the Court held that strong beer is ‘strong and spirituous liquor,’ within the meaning of the act, and that an action lies for retailing it. Another point was also raised in this case, viz: whether the plaintiff should state what kind of liquor was sold. The Chief Justice thought he need not, on account of the difficulty in the proof, remarking, that men did not always know what kind they did drink!

The General Assembly of Rhode Island adjourned on Friday, after a session of 3-1/2 days. The Providence Journal says:—
“The petition of the Stonington Railroad Co., for leave to bring the road into the city, so as to establish the depot near that of the other railroads, was granted. A charter was granted for a railroad from Providence to Warren and Fall Rivers. An amendment to the school act was passed. Nothing was done in regard to the license law. The contested election case in Scituate, was decided in favor of Mr. Sanderson, the sitting member, by a unanimous vote.”

Mr. Tukey, the City Marshal, arrested a pick-pocket on Friday night. He had had his eye on the fellow for some time, and followed him from the Federal street theatre, up Franklin to Washington street, the man, in company with an accomplice, taking every opportunity to jostle ladies and gentlemen, when they met. At last, the marshal seized him and found some stolen property on his person. His name is John Hall, and he was taken to the Police Court, and thence sent to jail, to be tried at the Municipal Court.—*Courier.*

Rev. Joseph C. Styles, of Richmond, a man of great intellectual ability, pastor of the United Presbyterian Church, (N. S.) has declined the title of D. D. conferred by the Transylvania University, considering it a humble unworthy dignity of a servant of Christ, and the acceptance of it, countenancing artificial distinctions among ministerial brethren, often unjustly made, and always contrary to the Spirit of the Gospel.

Marriages.

In this city, by Rev. Mr. Neale, Mr. John A. Ladd to Miss Lucy M. Kenney; Mr. Lewis E. Bryant to Miss Mary A. Kenney; Mr. Henry H. Hall to Miss Elizabeth T. Smith; Mr. N. W. Northland, Esq., of Danvers, to Miss Susan S. Harrell, of N.

In Danvers, 21st inst., by Rev. Joseph W. Eaton, Mr. Wyman B. Richardson to Miss Mary Ann McLeire. In Newburyport, Mr. Henry H. Hall to Miss Elizabeth T. Smith; Mr. N. W. Northland, Esq., of Danvers, to Miss Susan S. Harrell, of N.

In Worcester, Mr. George Bruce to Miss Adelaide Warren, both of Westchester.

In South Reading, by Rev. P. S. Adams, Mr. Henry C. Wilder to Miss Mary B. Stuckey; Mr. Perry Green to Miss Sarah G. Johnson, both of Stonington; Mr. James W. Burdett to Miss Mary E. Burdett, both of Stonington; Mr. Henry H. Hall to Miss Elizabeth T. Smith; Mr. N. W. Northland, Esq., of Danvers, to Miss Susan S. Harrell, of N.

In New York, Mr. James W. L. Brown to Miss M. E. A. C. Waldron, both of Buffalo.

In Milton, Mr. Wm. K. Gay, of Dedham, to Miss Susan E. Tucker, of M.

In Groton, Mr. Charles O. Adams, of G. to Miss Deborah A. Cushman, of Groton; Mr. Joseph W. L. Brown to Miss M. E. A. C. Waldron, both of Buffalo.

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